



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, August 26, 2016

Volume 36, Issue 165

TODAY IN SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: CONSTRUCTION MANAGER AT RISK FOR TOWN HALL RENOVATION PROJECT (PRE-CONSTRUCTION AND CONSTRUCTION PHASES)

Project Number: RFP # 2017-01

Project Location: Bluffton, South Carolina

Bid Security Required: No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$2.5 to \$3.2 million

Description of Project: Construction Manager at Risk services for the renovation of the Town Hall building

Bidding Documents / Plans May Be Obtained From: <http://www.townofbluffton.sc.gov/bid-opportunities>

Agency/Owner: Town of Bluffton

Name & Title of Agency Coordinator: Brian Boehs - Purchasing Administrator

Address: 20 Bridge Street, Bluffton, SC 29910

E-mail: bboehs@townofbluffton.com

Telephone: 843-706-7816

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 9/123/2016 2:00pm

Place: Bluffton Town Hall

Bid Closing Date/Time: 9/29/2016 2:00pm

Place: Bluffton Town Hall

Hand Deliver Bids To: Brian Boehs, 20 Bridge Street, Bluffton, SC 29910

Project Name: LANCASTER HISTORIC JAIL EXTERIOR RENOVATIONS

Project Number: 500160927-965-16

Project Location: 208 West Gay Street, Lancaster, SC 29720

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: Exterior Renovation: Repair all damaged exterior stucco and repaint entire exterior.
Apply sealer as specified over ALL granite members.

Bidding Documents / Plans May Be Obtained From: BOYKIN & MUNNERLYN ARCHITECTS & ASSOCIATES

Plan Deposit: \$100.00, nonrefundable

Architect/Engineer: Ginger Munnerlyn

A/E Address: 1305 Monument Sq., Camden, SC 29020

A/E E-mail: boymunn@bellsouth.net

A/E Telephone: 803-432-3233

A/E Fax: 803-432-8451

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Lancaster County

Name & Title of Agency Coordinator: Bryant Cook

Address: 101 N Main St., Lancaster, SC 29720

E-mail: bcCook@lancastercountysc.net

Telephone: 803-285-6323

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 9/15/2016 3:00pm

Place: 208 West Gay Street, Lancaster, SC 29720

Bid Closing Date/Time: 9/27/2016 3:00pm

Place: 101 N Main St Lancaster, SC 29720

Hand Deliver Bids To: Bryant Cook, 101 N Main St., Lancaster, SC 29720

Mail Bids To: Bryant Cook, PO Box 1809, Lancaster, SC 29720

Project Name: PHASE II STALLION DRIVE RELOCATION

Project Location: Kingstree, South Carolina

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Description of Project: The work to be completed as a part of this project consists of providing all required materials, equipment and labor necessary to construct the Phase II Stallion Drive Relocation including fine grading, aggregate base course, asphalt wearing course, sediment/erosion control, drainage improvements, striping/signage, grassing, and related items for the approximately 1,720 LF of roadway.

Bidding Documents / Plans May Be Obtained From: Hybrid Engineering, Inc.

Plan Deposit: \$100.00-Hard Copy, nonrefundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Constructconnect (iSqFt) **Note:** Contract Documents may be obtained electronically by e-mail upon payment of \$50.00.

Architect/Engineer: Hybrid Engineering, Inc.

A/E Contact: C. Douglas Clary, Jr.

A/E Address: 7400 Irmo Drive, Columbia, SC 29212

A/E E-mail: dclary@hybrideng.com

A/E Telephone: 803-407-0472

A/E Fax: 803-407-0473

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Town of Kingstree

Name & Title of Agency Coordinator: Richard L. Treme, Manager

Address: 401 North Longstreet Street, Kingstree, SC 29556

E-mail: rtreme@kingstree.org

Telephone: 843-355-7484

Fax: 843-355-3004

Bid Closing Date/Time: 9/22/2016 2:00pm

Place: Kingstree Town Hall

Hand Deliver Bids To: Richard L. Treme, Manager, Town of Kingstree, 401 North Longstreet Street, Kingstree, SC 29556

Mail Bids To: Richard L. Treme, Manager, Town of Kingstree, 401 North Longstreet Street, Kingstree, SC 29556

Project Name: MOUNTAIN LAUREL DRIVE ROAD IMPROVEMENTS

Project Number: 17-03-B

Project Location: Aiken County

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$230,300.00

Description of Project: Improve approximately 1,300 LF of Mountain Laurel Drive. **Note:** Addendum # 1 must be acknowledged or you will be deemed non-responsive.

<https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>. You may write "addendum #1 Acknowledged"

on your pricing sheet or simply include it in your bid package. The opening date has been moved to Thursday, September 29, 2016 at 3:00pm. This is a C-Fund Project.

Bidding Documents / Plans May Be Obtained From: Dennis Corporation, 1800 Huger Street, Columbia SC 29201

Plan Deposit: \$30.00, nonrefundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: There is an addendum that must be acknowledged with bid. Please visit our website to download this document.

Your bid will not be accepted without it. <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

Architect/Engineer: Dennis Corporation,

A/E Address: 1800 Huger Street, Columbia, SC 29201

A/E E-mail: info@denniscorporation.com **A/E Telephone:** 803-252-0991 **A/E Fax:** 803-733-6787

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Aiken County Government

Name & Title of Agency Coordinator: Sharon Lyles, Chief Buyer

Address: 1930 University Parkway, Ste. 3201, Aiken, SC 29801-2833

E-mail: procurement@aikencountysc.gov **Telephone:** 803-642-1540

Bid Closing Date/Time: 9/29/2016 3:00pm

Place: Aiken County Procurement Suite 3203

Deliver Bids To: Procurement, 1930 University Parkway Suite 3201, Aiken, SC 29801

PROJECT: ROCKY CREEK REPLACEMENT SEWER PHASE 2

OWNER: GREENWOOD METROPOLITAN DISTRICT

ENGINEER: FRAZIER ENGINEERING, P.A.

RECEIPT OF BIDS: Sealed bids for the construction of the above-referenced project will be received by the Owner at the Office of the Greenwood Metropolitan District, 110 Metro Drive, Greenwood, SC 29646 until 3:00pm on Wednesday, September 28, 2016 and at said Office will be publicly opened and read aloud.

MANDATORY PRE-BID CONFERENCE: A mandatory Pre-Bid Conference will be held at 2:00pm on Thursday, September 8, 2016 at the Office of the Greenwood Metropolitan District, 110 Metro Drive, Greenwood, SC. Bids shall not be accepted or opened by the Owner from any Bidder who does not attend the Pre-bid Conference.

PROJECT DESCRIPTION: The work consists of installing approximately 7,985 feet of new 24-inch and 30-inch gravity trunk sewer and 1,561 feet of new 8-inch to 18-inch gravity connector sewers; installing approximately 39 new precast concrete manholes; crossing Rocky Creek and Rocky Creek Tributaries in several locations; crossing two roads via bore-and-jack; installing soil and erosion control devices; performing complete restoration as required; performing bypass pumping as necessary; and performing all other miscellaneous work required to complete the Project.

DOCUMENTS AVAILABLE: Copies of the Contract Documents may be purchased from the Engineer at 6592 Bob White Trail, Stanley, NC 28164 (phone: 704-822-8444). The cost for the Project Plans and Specifications is \$100 per set. The payment represents reproduction costs and is non-refundable. The cost includes mailing Contract Documents via standard US mail only. Payment must be received by the Engineer prior to mailing the Contract Documents.

SECURITY: Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred percent (100%) Performance Bond and one hundred percent (100%) Payment Bond will be furnished.

OWNER'S RIGHTS: The Owner reserves the right to waive any informalities in bidding and to reject any or all Bids if it is in the Owner's best interest to do so.

CITY OF COLUMBIA – GILLS CREEK

The City of Columbia is accepting bids from qualified contractors for “Gills Creek SEP Sites 1 & 3 Design & Installation Services of Stormwater Manufactured Treatment Devices (MTDs).” BID# 018-16-17-LRL

Bid Deadline: September 2, 2016 at 11:00am

Non-Mandatory Pre-bid conference date: Wednesday, August 31, 2016 at 2:00pm

Information can be viewed using the City of Columbia’s Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is August 31, 2016 by 5:00pm and they must be submitted using Bid Online.

GREENVILLE, SC -- IFB NO. 17-3552 -- REHABILITATION OF MCPHERSON PARK BRIDGES

The City of Greenville is requesting SEALED bids from qualified contractors to rehabilitate and/or replace five (5) bridges in McPherson Park in accordance with the plans and specifications. Project will include, but is not limited to, site prep, demolition, refurbishment, and replacement of bridges. Erosion prevention and sediment control requirements will be enforced. McPherson Park is located at 100 E. Park Avenue, Greenville, SC 29601.

The drawings may be obtained by sending an email request to mdiaz@greenvillesc.gov. A link to the drawings will then be emailed to the requester. The drawings can be viewed and downloaded at no cost from the website.

A NON-MANDATORY pre-bid conference will be held at 10:00am, September 7, 2016 at McPherson Park, 100 E. Park Ave., Greenville, SC 29601.

A Certified Check, Cashier’s Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at mdiaz@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville’s Purchasing Division, until 2:00pm, September 29, 2016. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The deadline for questions is 2:00pm, September 14, 2016.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER.

BEACHWALKER DRIVE DRAINAGE IMPROVEMENTS

Description: The Town of Kiawah Island, South Carolina invites sealed bids for the construction of Beachwalker Drive Drainage Improvements. The work will consist of the installation of approximately 205 LF of new 12-Inch and 15-Inch reinforced concrete storm utility piping, nine (9) new storm water catch basins, two (2) new storm water curb inlets, tree removal and relocation, fine grading, and associated sedimentation and erosion control. The Project also includes removal of roots from existing storm utility piping, repair of existing reinforced concrete storm utility piping, and removal and relocation of electrical conduit located inside the existing storm utility piping.

Location: Beachwalker Drive, Kiawah Island, SC

Closing Date/Time: Tuesday, September 27, 2016 at 2:00pm

Bid Opening: Town of Kiawah Island, 21 Beachwalker Drive, Kiawah Island, SC 29455, ATTN: Petra Reynolds

Specifications/Construction Plans: Available on the W.K. Dickson & Co., Inc. plan room website (www.wkdickson.com) after bidder registration. For questions on registration call W.K. Dickson at 843-416-5560 or email Nan Lee at nlee@wkdickson.com.

Project Contact: Walt Fletcher, P.E., W.K. Dickson & Co., Inc., 843-416-5560, wfletcher@wkdickson.com

Website: www.wkdickson.com

Deadline for written questions (via email) is Tuesday, September 20, 2016 at 5:00pm.

Equipment

Description: REPLACEMENT OF ONE (1) EXISTING HVAC 15 TON ROOF-TOP GAS PACK UNIT WITH NEW 410A HVAC 15 TON ROOF-TOP PACKAGED HEAT PUMP SYSTEM WITH FACTORY INSTALLED HINGED DOORS AND FACTORY INSTALLED INTERNAL DISCONNECT.

ACCEPTABLE UNIT: TRANE

Solicitation No.: 2602

Delivery Point: Clinton, SC 29903

Site Visit: PRIOR TO SUBMITTING BID -- first obtain bid package from buyer, then contact Bob Tate 864-984-6563 FOR APPOINTMENT

Submit Offer By: 09/01/2016 8:30am

Purchasing Entity: SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

Buyer: For Bid Package: Michael Cupp, 803-896-6520 / mcupp@scvrd.state.sc.us

Direct Inquiries To: Direct technical inquiries to Mark Spires at 803-896-6034, mspires@scvrd.state.sc.us

Description: MTC - PROCESS CONTROL TRAINER

Solicitation Number: 5400011947

Pre-bid Conf.: 9/1/2016 10:00am

Location: Saluda Hall Building, Conference Room SA- 170

Submit Offer By: 09/21/2016 11:00am

Purchasing Agency: MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

Buyer: Rina Drescher

Email: drescherr@midlandstech.edu

Phone: 803-822-3209

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011947>

Description: CAFETERIA STEAMERS AND COMBI OVENS

Solicitation No.: 16-008

Delivery Point: Nation Ford High School, 1400 AO Jones Blvd., Fort Mill, SC 29715 and Fort Mill High School, 215 N. Highway 21 By-Pass, Fort Mill, SC 29715

Submit Offer By: 9/9/2016 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Carla Schoenmaker schoenmakerc@fortmillschools.org

CONVERSION OF 2 VANS TO WHEELCHAIR VANS

Tri-Development Center of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 & Section 503 of the Rehabilitation Act of 1973(Section 503) & all similar, federal and state, & local laws, rules, regulations, & orders, & amendments thereto prohibiting discrimination in employment & further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation, or status as a protected veteran.

Solicitation Number: TDC08252016

Delivery Point: Aiken, SC

Submit offer by: 9/2/2016 12:00pm

Purchasing Agency: Tri-Development Center of Aiken County, Inc

Buyer: Carol Phillips, 803-642-8816 / cphillips@aikentdc.org

Description: SECURITY SYSTEMS UPGRADE/ADDITIONS for 4 locations with the following minimum standards:

Location 1, Cayce SC

Door access control
1 Outdoor camera to view entrance
2 19 inch monitors
1 600LB door maglock
1 outdoor keypad to release maglock
1 request to exit button
1 request to exit motion detector
2 remote buttons to release door

Security
1 L5210 keypad
6 door transmitters
4 motion detectors
36 month monitoring

Location 2, West Columbia, SC

Camera System
1 indoor camera to view upstairs hallway
1 indoor camera to view dining area
1 outdoor camera to view front porch area
1 outdoor camera to view right side
2 outdoor cameras to view left side door and yard area

1 outdoor camera to view backyard
1 NVR 16 channel recorder {can accommodate up to 16 cameras}
1 19 inch monitor
1 roll cat 5 cable
1 conduit

Security
Update existing system with cellular communicator
Update existing security devices as needed
36 month monitoring

Location 3, West Columbia, SC

Camera System
1 outdoor camera to view front door
1 outdoor camera to view side door
2 outdoor cameras to view back doors
1 indoor camera to view upstairs hallway
1 NVR 8 channel recorder {can accommodate up to 8 cameras}
1 19 inch monitor
1 roll cat 5 cable
1 conduit

Security
Update existing system with cellular communicator
Update existing security devices as needed
36 month monitoring

Location 4, Columbia, SC

Camera System
1 indoor camera to view upstairs hallway
2 outdoor cameras to view side doors
2 outdoor cameras to view front doors
1 NVR 8 channel recorder {can accommodate up to 8 cameras}
1 19 inch monitor
1 roll cat 5 cable
1 conduit

Security
1 L5210 keypad
5 door transmitters
4 motion detectors
1 cell communicator
36 month monitoring

Solicitation No.: SCDPS VOCA 1V14101

Delivery Point: Cayce, SC 29033, Columbia and West Columbia

Pre-bid Conf.: Mandatory. Contact for appt.: Sabrina Griffin, 803-926-0505

Submit Offer By: 9/5/2016

Purchasing Entity: Sistercare, PO Box 1029, Columbia, SC 29202

Direct Inquiries To: Sabrina Griffin, sgriffin@sistercare.com, 803-926-0505

Description: TWO (2) WETLAND TANKERS

Solicitation Number: 2017-IFB-31

Submit Offer By: 9/20/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com **Phone:** 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Category: EQUIPMENT

Description: Firearms Parts Purchase And Disposal Of Used Firearms Parts Firearms

Solicitation Number: 2017-IFB-30

Submit Offer By: 9/21/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com **Phone:** 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

RFP NO. 17-3553 -- TWO (2) TROLLEYS

The City of Greenville for the Greenville Transit Authority (GTA) is requesting SEALED PROPOSALS from qualified manufacturers to provide two (2) new, current year production trolleys in accordance with the specifications.

This procurement is being funded by the Federal Transit Authority Section 5339, Bus and Bus Facilities Program (49 U.S.C. 5339).

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: mdiaz@greenvillesc.gov.

Sealed proposals will be received at the above address until 2:00pm, September 20, 2016. Deadline for questions is 2:00pm, September 8, 2016.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER.

ANDERSON COUNTY -- LEEWARD LANDING LIFT STATION REHABILITATION

Anderson County is accepting sealed bids for the LEEWARD LANDING LIFT STATION REHABILITATION, reference bid # 17-010. These bids must be received no later than Thursday, September 22, 2016 at 11:00am.

NOTE: A Mandatory Pre-Bid Meeting will be held at 1100 Leeward Road, Anderson, SC on Wednesday, September 7, 2016 at 10:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at www.andersoncountysc.org under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

TOWN OF LEXINGTON -- BID NO. 16-010 -- TWO 2016 TOYOTA TUNDRA TRUCKS

The Town of Lexington will be accepting sealed bids for two 2016 Toyota Tundra Truck (one 4x4 and one 2x4). Specifications for the Trucks can be reviewed online at www.lexsc.com or contact Johnny Dillard at 803-518-7902.

Bids will be received by the Owner in Conference Room B, located on the 2nd Floor of the Lexington Municipal Complex at 111 Maiden Lane, Lexington, SC until 11:00am on September 15, 2016 and then at said place be publicly opened and read aloud. Sealed bids should be clearly labeled with the bid number. Sealed bids may be mailed to the Town of Lexington, Attn: Sherry Brooks, Post Office Box 397, Lexington, South Carolina 29071.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

The bid is subject to the Town's Formal vendor preference requirements

Services

Description: DNR SKEET FIELD RENOVATION

Solicitation Number: 5400012020

Pre-bid Conf.: 9/6/2016 10:00am

Location: 14068 Garners Ferry Road, Eastover, SC 29044

Submit Offer By: 09/14/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN**Email:** bowmana@dnr.sc.gov**Phone:** 803-734-3933**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012020>

Description: FERTILIZATION OF CAMPUS GROUNDS**Solicitation No.:** GTC 16-08-188IFB**Delivery Point:** Greenville, SC**Site Visit:** Non-mandatory. **Contact:** Libby Durham, 864-250-8163 or 803-446-2789**Submit Offer By:** 9/20/2016 3:00pm**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616**Buyer:** B J Hart-Landers, 864-250-8417, bj.landiers@gvltec.edu**Download Solicitation From:** www.gvltec.edu/purchasing Minority-Owned Businesses Are Encouraged To Bid

Description: PROVIDE AND INSTALL CARPET**Solicitation No.:** SCC-358**Delivery Point:** Spartanburg, SC**Submit Offer By:** 9/08/2016 2:00pm**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303**Buyer:** Tami Steed, 864-592-4671, steedt@sccsc.edu**Download Solicitation From:** www.sccsc.edu/purchasing-solicitations/

Description: HOME MODIFICATION**Solicitation Number:** 1059**Delivery Point:** Spartanburg, SC**Submit Offer by:** 9/23/2016 10:00am**Purchasing Agency:** The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307**Buyer:** Denise Cawrse, Purchasing Manager, 864-562-2266, dcawrse@charleslea.org**Download Solicitation From:** www.charleslea.org

Description: JANITORIAL SERVICES FOR VARIOUS GEORGETOWN COUNTY FACILITIES -- Georgetown County is seeking competitive, sealed bids for Janitorial Services to be performed in the following County tenant facilities:

Department of Social Services Building: located at 330 Dozier Street, Georgetown, South Carolina. The tenants of the building are the employees of the State Department of Social Services. This building has two floors each approximately 10,800 square feet, for a total of 21,600 square feet. There is approximately 14,310 square feet of carpeted floor, with a balance of 7,290 square feet of vinyl floors. See Exhibit A for performance specifications;

Georgetown County Health Dept: located at 531 Lafayette Circle, Georgetown, South Carolina 29440. The tenants of this building are the employees of the State Department of Health. This building is comprised of there (3) separate units within one building. Each unit has its own entrance and is self-contained. Approximate square footage: Clinic – 10,000 SF; Environmental Health – 1,800 SF; Social/Other programs – 1,800 SF. See Exhibit B for performance specifications;

Choppee Medical Center: located at 8189 Choppee Rd., Georgetown, South Carolina, 29440. The tenants of this building are medical services providers of various specialties. There is approximately 10,041 sq ft of current area to be cleaned in the building. See Exhibit C for performance specifications.

There will be a Mandatory Pre-Bid Conference and Site Inspection to tour all facilities. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are

contained in the on-line bid documents at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation No.: Bid 16-078

Delivery Point: Various Locations in Georgetown, SC

Site Visit: Mandatory. 9/8/2016 9:30am

Location: County Council Chambers in the Historic County Courthouse

Opening Date/Time: 9/21/2016 3:00pm Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Purchasing Entity:

Buyer: Nancy Silver, 843-545-3076

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to purch@gtcounty.org.

Supplies

Description: PROVIDE CARPETDECK 2 FLOOR TILES FOR USC AIKEN

Solicitation No.: USCA0168jj

Delivery Point: University of South Carolina Aiken, 471 University Parkway, Aiken, SC 29801

Submit Offer By: 9/9/2016 2:00pm

Purchasing Entity: University of South Carolina Aiken

Buyer: Jeff Jenik, jeffj@usca.edu

Download Solicitation From: <http://web.usca.edu/campus-support/purchasing/solicitations-and-awards/>

SCBO Notices

NOTICE OF PRE-SOLICITATION MEETING FOR MOSQUITO ABATEMENT SERVICES

The State Procurement Office along with SC Department of Health and Environmental Service (SC DHEC) will hold a pre-solicitation meeting with interested vendors/contractors on Thursday, September 1, 2016 from 10:00 – 11:30am to discuss the establishment of a statewide term contract(s) for mosquito abatement services. This meeting will be held at:

State Fiscal Accountability Authority
State Procurement Office
1201 Main Street, Suite 600
Columbia, SC 29201

If you are unable to attend this meeting in person, we will have conference call capability. However, we only have 15 ports available on a first come, first serve basis. The State is encouraging all qualified contractors and vendors whom are interested, please plan to attend this important meeting. For further information concerning conference call capability or for a current draft copy of the specifications, please contact the SPO Procurement Manager: Sheila O. Willis, CPPB at 803-737-4417 or email at: swillis@mmo.sc.gov. Please use the subject line "Statewide Mosquito Abatement Program" in your emails.

PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at Jason.Evans@admin.sc.gov. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or admin@jma-associations.com. Questions call 803-771-4271.

VENDOR OPPORTUNITY

South Carolina Technical Education Association (SCTEA)

2017 Annual Conference, February 16 – February 17, 2017
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

Patsy Fields
SCTEA Vendor Relations Coordinator
Aiken Technical College
PO Drawer 696
Aiken, SC 29802
Phone: 803-508-7278
Fax: 803-594-9461
Email: fields@atc.edu

Visit our website at <http://www.sctea.org/Vendors/Vendors.html>

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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